Bangladesh Health Professions Institute (BHPI)

CRP, Chapain, Savar, Dhaka-1343, Bangladesh

**M.Sc. in Rehabilitation Science**

**APPLICATION FORM FOR ADMISSION & SCHOLARSHIP**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Candidate: | | |  | | | | | |
| Father’s name: | | |  | | | | | |
| Mother’s name: | | |  | | | | | |
| Date of birth: | | |  | Country of Citizenship: | | |  | |
| Country of Permanent residence: | | |  | Passport number: | | |  | |
| Present mailing address: | | |  | | | | | |
| Permanent address: | | |  | | | | | |
| Marital status: | | |  | Email: | |  | | |
| Telephone number: Mobile number: | | | | | | | | |
| **EDUCATION:** | | |  |  | | |  | |
| **Title of the Examinations** | | | **Passing Year** | **Name of school/college/University** | | | **% marks/awarded CGPA** | |
| Secondary School certificate/O level/equivalent examination | | |  |  | | |  | |
| Higher School certificate/A level/equivalent examination | | |  |  | | |  | |
| Bachelor Level (4th year) | Name of the degree | |  |  | | |  | |
| Language of Undergraduate education: | | | IELTS (Academic Test) Result | |  |  | | --- | --- | | Component | Brand Score | | Speaking |  | | Listening |  | | Reading |  | | Writing |  | | | | Date of IELTS examination:  Venue: | |
| Work experience in year  (Please write the name of the organization(s), duration and position) | | 1.  2.  3.  4. | | | | | | |
| Total experience in year: | | | | | Total number of publication: | | | |
| Publication details | | Title of article | | | year | | | Name of journal, Vol, no and ISSN no |
|  | | 1.  2.  3.  4.  5.  Please use separate page (if necessary) | | |  | | |  |

Check list (Attachment)

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | I have attached a copy of my citizenship certificate | Yes | No |
| 2 | I have attached a copy of permanent residence certificate | Yes | No |
| 3 | I have attached a copy of my birth certificate | Yes | No |
| 4 | I have attached a copy of secondary school certificate/O level /equivalent examination transcribed | Yes | No |
| 5 | I have attached a copy of my Higher secondary school certificate/A level/equivalent examination transcribed | Yes | No |
| 6 | I have attached a copy of my Bachelor program transcribed | Yes | No |
| 7 | I have attached copies all academic certificates | Yes | No |
| 8 | I have attached a copy IELTS certificate | Yes | No |
| 9 | I have attached all relevant experience certificates as mentioned in this application form | Yes | No |
| 10 | I have attached copies of all my journal publications as mentioned in the application form | Yes | No |
| 11 | I have attached 4 copies of recent passport size photographs | Yes | No |
| 12 | I have attached photocopy of passport | Yes | No |
| 13 | I have attached a motivation letter | Yes | No |
| 14 | I have attached two reference letters | Yes | No |

Signature and date of the candidate:--------------------------------------------------------------------

Referee 1)

Name:

Designation:

Contact Address:

Phone No:

E-mail:

Referee 2)

Name:

Designation:

Contact Address:

Phone No:

E-mail:

|  |
| --- |
| Please send your complete application along with two reference letters. |

**Undertakings:**

The information given in this application is true to the best of my knowledge and I understand that any incorrect Information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received.

Name and signature of the candidate: Date:

SECTION TO BE FILLED BY OFFICIAL

Course Coordinator comments ---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Principal comments------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

Scholarship committee comments:---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

|  |  |  |
| --- | --- | --- |
| Signature of the course coordinator | Signature of the Principal | Signature of the Executive Director |